

# NORTON SUB HAMDON PARISH COUNCIL

THE MONTHLY PARISH COUNCIL MEETING WILL BE HELD ON  
MONDAY 8<sup>th</sup> APRIL  
2024 AT 7.30 P.M.

**THIS MEETING WILL BE HELD IN THE VILLAGE HALL COMMITTEE ROOM.**  
Members of the General Public are more than welcome to attend.

1. **Apologies**  
Acceptance of reasons offered, where applicable
2. **Declarations of Interest:** Any declarations of interest relating to matters on the Agenda?
3. **Public Time**  
Members of the Public may raise any appropriate matter for report  
To include reports from Police Community Support Officer, Unitary Councillor, Hamdon Youth Group, Allotments & CLT.
4. **Minutes of Previous Parish Council Meeting**  
Approval and signature
5. **Matters Arising from Minutes**  
For report only. Any Matters requiring resolution to be itemised on Agenda
  1. Parish Councillor vacancy
  2. Latest update from SC and Minchington Rec maintenance
  3. Minchington Rec - Wall update
  4. Gift of Centenary Garden bench for the recreation field
6. **Planning**  
Matters for Report  
Nothing to report  
Report on applications previously considered.  
Application Number: 24/00386/HOU - Brook Coach House Little Street Norton Sub Hamdon  
Proposal: Erection of detached garden outbuilding. **\*\*APPROVED\*\***  
Applications for consideration  
Nothing to report
7. **Finance**  
Report as required:  
End of final quarter for 23-24 accounts  
Matters for Resolution:  
Nothing to report  
Cheques Payable:

Louise Brooks	Salary – March 24	£	534.57
HMRC	NI & PAYE March 24	£	36.60
Louise Brooks	Expenses & home office Allowance – March 24	£	70.00
Down2Earth SW Ltd	Playground & general maintenance Jan – March 24	£	320.00
Down2Earth SW Ltd	Repairs to fence at recreation field entrance	£	165.00
Somerset Landscapes Ltd	Rec Grounds maintenance Jan – March 24		TBC
Hamdon Youth Group	Annual grant	£	2,196.15
Norton newsletter	Annual payment for monthly articles in newsletter Apr 24-Mar 25 inclusive	£	60.00
8. **Village Hall**
9. **Recreation Ground**
10. **Correspondence**  
To report correspondence received and to consider any matter requiring resolution.
11. **Footpaths**
12. **Members' Reports**

Mrs Louise Brooks: Clerk to the Council.  
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