

NORTON SUB HAMDON PARISH COUNCIL

THE MONTHLY PARISH COUNCIL MEETING WILL BE HELD ON
MONDAY 11th MARCH 2024 AT 7.30 P.M.

THIS MEETING WILL BE HELD IN THE VILLAGE HALL COMMITTEE ROOM.

Members of the General Public are more than welcome to attend.

1. **Apologies**
Acceptance of reasons offered, where applicable
2. **Declarations of Interest:** Any declarations of interest relating to matters on the Agenda?
3. **Public Time**
Members of the Public may raise any appropriate matter for report
To include reports from Police Community Support Officer, Unitary Councillor, Hamdon Youth Group, Allotments & CLT.
4. **Minutes of Previous Parish Council Meeting**
Approval and signature
5. **Matters Arising from Minutes**
For report only. Any Matters requiring resolution to be itemised on Agenda
 1. Parish Councillor vacancy
 2. Latest update from SC
 3. Wessex Water – report following meeting
 4. Minchington Rec - Wall update
 5. Tree planting for Prue
 6. Defibrillator update
 7. Gift of Centenary Garden bench
6. **Planning**
Matters for Report
Nothing to report
Report on applications previously considered.
Nothing to report
Applications for consideration
Application Number: 24/00386/HOU - Brook Coach House Little Street Norton Sub Hamdon
Proposal: Erection of detached garden outbuilding.
Application Number: 24/00233/FUL - Turnpike Lodge Norton Sub Hamdon Somerset TA14 6SL
Proposal: Erection of a new two storey, two-bedroom domestic dwelling with new vehicular access
Application Number: 24/00267/HOU - 7 Broadmead Lane Norton Sub Hamdon
Proposal: Erection of single-storey rear extension. - **Due to time restraints the Parish Council have already responded to this application – SUPPORT**
7. **Finance**
Report as required:
Nothing to report
Matters for Resolution:
Change to different payroll company
Cheques Payable:

Louise Brooks	Salary – February 24	£	534.37
HMRC	NI & PAYE February 24		£
			36.80
Louise Brooks	Expenses & home office Allowance – February 24	£	70.00
8. **Village Hall**
9. **Recreation Ground**
10. **Correspondence**
To report correspondence received and to consider any matter requiring resolution.
11. **Footpaths**
12. **Members' Reports**

Mrs Louise Brooks: Clerk to the Council.
e-mail: nortonpcclerk@outlook.com