MINUTES OF THE ANNUAL MEETING OF NORTON SUB HAMDON PARISH COUNCIL HELD ON TUESDAY 9th MAY 2023 IN THE COMMITTEE ROOM, NORTON VILLAGE HALL - 7.15 P.M.

PRESENT: AM/023/01

Cllr. S More (Chairman), Cllr. P Biddle, Cllr J Harris, Cllr P Gartrell, Mrs L Brooks (Clerk).

A Quorum was present at the meeting.

APOLOGIES: AM/023/02

Cllr Matraves, Cllr L Holt, Cllr. J Cole, Unitary Councillor Mike Hewitson.

AM/023/03 **ELECTION OF CHAIRMAN:**

Cllr. Sue More was elected Chairman. She signed Acceptance of Office.

Proposed: Cllr. Biddle Seconded: Cllr. Gartrell Agreed unanimously

ELECTION OF VICE CHAIRMAN;

Cllr Barry Matraves was elected Vice Chairman. He has yet to sign his Acceptance of Office as he was away.

Proposed: Cllr. S More Seconded: Cllr. J Harris Agreed unanimously

AM/023/05 DECLARATION OF ACCEPTANCE OF OFFICE FOR ALL MEMBERS

All members present signed their Declaration of Acceptance of Office.

All Register of Interest Forms were successfully filled out and signed. The Clerk will now give these forms to

SSDC.

AM/023/06 ELECTION OF OFFICERS & REPRESENTATIVES:

The following were appointed to represent the Parish Council:

Triangle Trust Mrs. J Harris Norton Village Hall Cllr. J Cole

Rodbard & Bailey Trust Cllr. B Matraves & Cllr Holt **Arboreal Consultant** Cllr. P Gartrell Parish Paths Liaison Officer Mr. A Harding

Cllr. S More Reading Room **Community Land Trust** Cllr. J Harris

Cllr. Cllr. Holt Hamdon Youth Group

Proposed: Cllr. Biddle Seconded: Cllr. More Agreed unanimously SIGNING OF THE ADOPTION OF ANNUAL GOVERNANCE STATEMENT

The Annual Governance Statement was approved and adopted.

Proposed: Cllr. P Biddle Seconded: Cllr. J Harris Agreed unanimously

AM/023/08 **FINANCIAL REPORT:**

Chairman gave explanations of budget

Year end balances:

Current account £ 100.00

£ 20,103.57 Reserve Account Outstanding Cheques at 31.03.23 00.00**Balance Carried Forward** £ 20,203.57 Ring-fenced Play Area £ 1,500.00 Min amount to be held in bank Account 3,000.00 £ 15,703.57 **Total uncommitted funds**

Outstanding amount of P.W.L.B. loan, at 31.03.23 was £ 10,680.62

ACCOUNTING STATEMENTS 2022/23 - Financial Report was approved and adopted.

Cllr. P. Biddle Seconded: Cllr. J. Harris Proposed: Agreed unanimously

AM/023/09 **CHAIRMAN'S REPORT:**

The Chairman Cllr. More, read out her Chairman's report. Copy attached to Minutes.

AM/023/10 **MINUTES OF 2022 MEETING:**

The Minutes were agreed and signed.

Proposed: Cllr.S More Seconded: Cllr P..Biddle Agreed unanimously

AM/023/11 **MATTERS ARISING FROM MINUTES:**

Nothing to record.

There being no further business the Meeting was closed at 7.33pm