

NORTON SUB HAMDON PARISH COUNCIL

**THE MONTHLY PARISH COUNCIL MEETING WILL BE HELD ON
MONDAY 10th OCTOBER 2022 AT 7.30 P.M.**

THIS MEETING WILL BE HELD IN THE VILLAGE HALL COMMITTEE ROOM.

Members of the General Public are more than welcome to attend.

1. **Appointment of Chairman for this meeting**
 2. **Apologies**
Acceptance of reasons offered, where applicable
 3. **Public Time**
Members of the Public may raise any appropriate matter for report
To include reports from Police Community Support Officer/ District Councillor, County Councillor, Hamdon Youth Group and CLT.
 4. **Minutes of Previous Parish Council Meeting**
Approval and signature
 5. **Matters Arising from Minutes**
For report only. Any Matters requiring resolution to be itemised on Agenda
 - a) Resignation of Stuart Maunder/advertising Vacancy
 - b) Requirement for a Parish Council representative for CLT, Allotments and Reading Room
 - c) Communication Issues
 - d) Tinkers Bubble Tour
 6. **Planning**
Matters for Report
Breach of planning approval – any update - District Councillor Mike Hewitson
Report on applications previously considered
Nothing to report
Applications for consideration
Nothing to report
 7. **Finance**
 1. Report as required:
End of 2nd quarter accounts
 2. Matters for Resolution:
Nothing to report
 3. Cheques Payable:
- | | | | |
|--------------------------------|--|---|--------|
| Louise Brooks | Salary – September 2022 | £ | 493.93 |
| HMRC | NI & PAYE September 2022 | £ | 4.40 |
| Louise Brooks | Expenses & home office Allowance – September 22 | £ | 70.00 |
| SALC | Affiliation Fee April 22 - September 23 | £ | 162.56 |
| NALC | Affiliation fee April 22 - September 23 | £ | 46.44 |
| DOWN2EARTH SW LTD | Grounds Maintenance July-Sept 2022 | £ | 271.66 |
| Cox & Co Payroll Solutions Ltd | Payroll services Oct, Nov & Dec 22 | £ | 90.00 |
| Somerset Landscapes Ltd | Grounds Maintenance July-Sept 2022 | £ | 605.81 |
| Zurich Insurance | Additional insurance charge for new play equipment | £ | 75.50 |
8. **Village Hall**
 9. **Recreation Ground**
 10. **Correspondence**
To report correspondence received and to consider any matter requiring resolution.
 11. **Footpaths**
 12. **Members' Reports**

Mrs Louise Brooks: Clerk to the Council.
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